

台灣神學院 2014 學年度上學期

神研所 課程大綱

課程名稱：耶利米書研讀 (The Book of Jeremiah)

授課老師：曾宗盛老師

課程目標：

本課程上課包含兩部分：第一部分為講義課。介紹耶利米先知的歷史時代背景，探討這卷先知書的形成、文學形式及基本內容。關注這卷書從先知信息到整卷書的發展過程。學習如何解釋經文，探討先知書的神學特色及先知信息對我們今日的啟發與挑戰。

第二部分(每次上課第三節)為討論課，探討近年研究耶利米書的新趨勢與方法論，讓課堂參與者了解研究新趨勢，同時也認識以不同方法解釋經文的成果。

課程要求：

1. 請按進度閱讀指定內容(10%)。
 2. 課堂中積極參與討論，及至少一次閱讀摘要報告(15%)。
 3. 期中報告大綱、內容摘要及基本參考書目(25%，繳交日期:2014.11.19)
 4. 課程結束完成 6000-7000 字期末報告(50%)。
- (截止日期:2015.1.17, 18:00，遲交扣分，未交此項目 0 分)
- 5.請假依照教務處規定，超過次數本課程不予計分。

指定閱讀書目

唐佑之。《耶利米書註釋(卷上/卷下)》。香港:天道，2004。

參考書目

1. W. L. Holladay。《耶利米之創新讀法》。康進順譯。台北:台灣神學院，1999。
2. 楊牧谷。《淚眼先知耶利米》。台北:校園，1989。
3. R. Davidson。《耶利米書註釋(上/下)》。古樂人譯。香港:基文，1997。
4. W. Brueggemann. *A Commentary on Jeremiaiah: Exile and Homecoming*. Grand Rapids: Eerdmans, 1998.
5. W. Brueggemann. *Like Fire in the Bones: Listening for the Prophetic Word in Jeremiah*. Augsburg: Fortress, 2006.

耶利米書課程進度表：

週次	日期	內 容	閱 讀 進 度	閱讀摘要報告
1	9/18	課程介紹、引言、先知書的形成 先知的受召及使命	耶 1 唐佑之(卷上)，緒論 2-63 唐佑之(卷上)，74-95(耶 1)	Peterson 《先知文學導論》2007, 141-197 Raz, “Jeremiah ‘Before the Womb’: 2013, 86-100.
2	9/25	眷顧的上帝、背離的子民	耶 2:1-4:4 唐佑之(卷上)，98-146	Holt, “The Stain of Your Guilt...”, 2013, 86-100
3	10/2	無可逃避的毀滅	耶 4:5-31; 6:1-30 唐佑之(卷上)，146-200	Shields, “Impasse or Opportunity or ...? 2011, 290-302.
4	10/9	聖殿前的信息	耶 7:1-8:3; 26 唐佑之(卷上)，200-228 唐佑之(卷下)，72-82	Smith-Christopher, “Reading Jeremiah as Frantz Fanon,” 2011, 115-124.
5	10/16	聖殿講章的後續發展	耶 8:4-10:25 唐佑之(卷上)，228-266	O’Connor, “The Tears of God in Jeremiah 2-9,” 1999, 387-401
6	10/23	先知遭鄉親的壓迫	耶 11:1-12:6 唐佑之(卷上)，266-288	Claassens, “‘Like a Woman in Labor...,” 2013, 117-132.
7	10/30	耶利米的告白 猶大的國運將如破碎的瓶	耶 15:10-21; 18:18-23; 20:7-18 唐佑之(卷上)，330-337; 371-374; 387-398 耶 19:1-20:6 唐佑之(卷上)，375-387	Macwilliam, “The Prophet and His Patsy,” 2013, 173-188 Maier, “God’s Cruelty ... Jeremiah 21:1-10,” 2013, 133-149.
8	11/6	「真先知」vs「假先知」？	耶 23:9-40 唐佑之(卷下)，34-50	Domeris, “Jeremiah and the Poor,” 2007, 45-58.
9	11/13	期中考週	撰寫期中報告	
10	11/20	先知寫信給被擄巴比倫的猶大人	耶 29:1-32 唐佑之(卷下)，97-104	Goldingay, “Jeremiah and the Superpower,” 2007, 59-77.
11	11/27	預言將臨的復興	耶 31:15-40 唐佑之(卷下)，132-149	Sharp, “Buying Land in the Text of Jeremiah ... 32,” 2013, 150-172.
12	12/4	先知、巴錄與猶大王	耶 36:1-32 唐佑之(卷下)，190-204	Davidson, “Exoticizing the Otter,...”2013, 189-207.
13	12/11	耶路撒冷淪陷與先知的信息	耶 38:14-40:6 唐佑之(卷下)，215-232	Davidson, “Ambivalence and Temple Destruction...,” 2011, 162-171
14	12/18	先知流亡埃及及最後的命運	耶 43-44 唐佑之(卷下)，248-266	Harding, “The Silent Goddess ... in Jeremiah 44,” 2013, 208-223.
15	12/25	溫書假		
16	1/1	元旦		

17	1/8	給列國的信息與終結 耶利米書的現代意義	耶 45-52 唐佑之(卷下)，274-388(任選 30 頁)	Holt, “King Nebuchadrezzar of Babylon,” 2011, 209-218.
18	1/15	期末報告		

其他相關參考資料

Bauer, Angela, *Gender in the Book of Jeremiah: A Feminist-literary Reading* (New York : Peter Lang, 2010).以女性文學分析探討耶利米書經文段落(1-2; 3-6; 7-10; 11-25; 26-52)的女性形象。

Leuchter, Mark. *The Polemics of Exile in Jeremiah 26-45*. Cambridge: Cambridge University Press, 2008. 討論耶 26, 27. 34-36, 37-45 經文與編輯。

Peterson, David。《先知文學導論》。伍美詩譯。香港:道聲，2007，141-197。

Roncace, Mark. *Jeremiah, Zedekiah, and the Fall of Jerusalem*. New York: T & T Clark, 2005. 分析耶 38-40 經文，討論猶大王朝末年先知、國王與亡國。

耶利米專書中的文章(閱讀摘要報告)

Bauer, Angela. “Dressed to Be Killed: Jeremiah 4.29-31 as an Example for the Functions of Female Imagery in Jeremiah, in Diamond, R. P. et al., eds., *Troubling Jeremiah*, Sheffield: Sheffield Academic, 1999, 393-305. 從分析耶 4:29-31 探討耶利米書中的女性形象。

Brenner, Athalya. “Response to Mary E. Shields: About ‘Jeremiah’ as Reflected in Feminist Eyes,” in Diamond, R. P. and Stulman, eds., *Jeremiah (Dis)placed: New Directions in Writing/ Reading Jeremiah*, LHBOTS 529, New York: T&T Clark International, 2011, 303-306. 回應 Shields 論文。

Claassens, L. Juliana. “‘Like a Woman in Labor’: Gender, Postcolonial, Queer, and Trauma Perspectives on the Book of Jeremiah,” in Maier, Ch. M. and C. J. Sharp, eds., *Prophecy and Power: Jeremiah in Feminist and Postcolonial Perspective*. London; New Delhi; New York; Sydney: Bloomsbury, 2013, 117-132. 探討耶利米書裡[生產之痛]的經文(4:31; 6:25; 13; 48:41; 49:22; 50:43; 31:7-9)，及闡述相關經文在前後文忠的意義。

Davidson, Steed V. “‘Exoticizing the Otter’: The Curious Case of the Rechabites in Jeremiah 35,” in *Prophecy and Power: Jeremiah in Feminist and Postcolonial Perspective*, edited by Ch. M.; Sharp Maier, C. J., London; New Delhi; New York; Sydney: Bloomsbury, 2013, 189-207. 分析耶 35 有關利甲族經文段落。

Davidson, Steed V. “Ambivalence and Temple Destruction: Reading the Book of Jeremiah with Homi Bhabha,” in Diamond, R. P. and Stulman, eds., *Jeremiah (Dis)placed: New Directions in Writing/ Reading Jeremiah*, LHBOTS 529, New York: T&T Clark International, 2011, 162-171. 探討耶路撒冷聖殿毀壞的多元意義。

Domeris, William R. "Jeremiah and the Poor," in in Goldingay, John, ed., *Uprooting and Planting: Essays on Jeremiah for Leslie Allen*, New York, London: T & T Clark, 2007, 45-58. 探討耶利米書裡的先知與窮人。

Goldingay, John. "Jeremiah and the Superpower," in Goldingay, John, ed., *Uprooting and Planting: Essays on Jeremiah for Leslie Allen*, New York, London: T & T Clark, 2007, 59-77. 探討耶利米和威脅猶大的帝國。

Harding, James E. "The Silent Goddess and the Gendering of Divine Speech in Jeremiah 44," in *Prophecy and Power: Jeremiah in Feminist and Postcolonial Perspective*, edited by Ch. M.; Sharp Maier, C. J., London; New Delhi; New York; Sydney: Bloomsbury, 2013, 208-223. 從耶 44 經文裡不同的聲音與觀點，探討先知的信息。

Holt, Else K. "King Nebuchadrezzar of Babylon, My Servant, and the Cup of Wrath: Jeremiah's Fantasies and the Hope of Violence," in Diamond, R. P. and Stulman, eds., *Jeremiah (Dis)placed: New Directions in Writing/ Reading Jeremiah*, LHBOTS 529, New York: T&T Clark International, 2011, 209-218. 探討先知如何從自身處境解釋帝國與其勢力。

Holt, Else K. "The Stain of Your Guilt Is Still Before Me" (Jeremiah 2:22): (Feminist) Approaches to Jeremiah 2 and the Problem of Normativity," in *Prophecy and Power: Jeremiah in Feminist and Postcolonial Perspective*, edited by Ch. M.; Sharp Maier, C. J., London; New Delhi; New York; Sydney: Bloomsbury, 2013, 86-100. 以女性神學觀點探討耶 2 的經文。

Macwilliam, Stuart. "The Prophet and His Patsy: Gender Performativity in Jeremiah," in *Prophecy and Power: Jeremiah in Feminist and Postcolonial Perspective*, edited by Ch. M.; Sharp Maier, C. J., London; New Delhi; New York; Sydney: Bloomsbury, 2013, 173-188. 討論耶 20:7; 7:34; 16:9; 15:16; 20:7-8; 16:2 幾處經文的性別語言，例如探討上帝「欺哄」先知(20:7)的不同隱含意義，還有先知的男性氣慨的折損。

Maier, Christl M. "God's Cruelty and Jeremiah's Treason: Jeremiah 21:1-10 in Postcolonial Perspective." In *Prophecy and Power: Jeremiah in Feminist and Postcolonial Perspective*, edited by Ch. M.; Sharp Maier, C. J. London; New Delhi; New York; Sydney: Bloomsbury, 2013, 133-149. 探討耶 21:1-10 的上帝形象與特質。

Maier, Christl M. "After the 'One-Man Show': Multi-Author and Multi-Voiced Commentary Writing," in Maier, Ch. M. and C. J. Sharp, eds., *Prophecy and Power: Jeremiah in Feminist and Postcolonial Perspective*. London; New Delhi; New York; Sydney: Bloomsbury, 2013, 72-85. 主張耶利米註釋書應採取多作者與多觀點。

O'Connor, Kathleen M. "The Tears of God and Divine Character in Jeremiah

2-9,” in Diamond, R. P. et al., eds., *Troubling Jeremiah*, Sheffield: Sheffield Academic, 1999, 387-401. 討論上帝的形象:神聖的丈夫(2:1-4:2)、戰爭的建構者(4:5-6:30)、哭泣的上帝(8:18-9:22)。

Raz, Yosefa. “Jeremiah ‘Before the Womb’: On Fathers, Sons, and the Telos of Redaction in Jeremiah 1,” in *Prophecy and Power: Jeremiah in Feminist and Postcolonial Perspective*, edited by Ch. M.; Sharp Maier, C. J., London; New Delhi; New York; Sydney: Bloomsbury, 2013, 86-100. 探討耶 1[未出母胎]的相關性別議題和意義，及耶利米書的編輯。

Sharp, Carolyn J. “Buying Land in the Text of Jeremiah: Feminist Commentary, the Kristevan Abject, and Jeremiah 32,” in *Prophecy and Power: Jeremiah in Feminist and Postcolonial Perspective*, edited by Ch. M.; Sharp Maier, C. J., London; New Delhi; New York; Sydney: Bloomsbury, 2013, 150-172. 以女性觀點解釋耶 32 耶利米購買田地。

Shields, Mary E. “Impasse or Opportunity or ...? Women Reding Jeremiah Reading Women,” in Diamond, R. P. and Stulman, eds., *Jeremiah (Dis)placed: New Directions in Writing/ Reading Jeremiah*, LHBOTS 529, New York: T&T Clark International, 2011, 290-302. 女性神學讀耶利米書。

Smith-Christopher, Daniel L. “Reading Jeremiah as Frantz Fanon,” in Diamond, R. P. and Stulman, eds., *Jeremiah (Dis)placed: New Directions in Writing/ Reading Jeremiah*, LHBOTS 529, New York: T&T Clark International, 2011, 115-124. 以後殖民角度讀耶利米書。

耶利米書導論(上課講義)

第一章 先知的受召及使命(耶 1)

第二章 眷顧的上帝、背離的子民(耶 2:1-4:4)

第三章 無法避免的毀滅(耶 4:5-31; 6:1-30)

第四章 聖殿前的信息(耶 7:1-8:3)

第五章 聖殿講章的後續發展(耶 8:4-10:25)

第六章 先知遭鄉親的壓迫(耶 11:1-12:6)

第七章 耶利米的告白(耶 15:10-21; 18:18-23; 20:7-18)

第八章 猶大的國運將如破碎的瓶(耶 19:1-20:6)

第九章 「真先知」vs. 「假先知」?(耶 23:9-40)

第十章 先知寫信給被擄巴比倫的猶大人(耶 29:1-32)

第十一章 預言將臨的復興(耶 31:15-40)

第十二章 先知、巴錄與猶大王(耶 36:1-32)

第十三章 耶路撒冷淪陷與先知的信息(耶 38:14-40:6)

第十四章 先知流亡埃及及最後的命運(耶 43-44)

2014 耶利米書參考書(期末報告參考書目)

Aschcroft, Bill; et al. *Post-Colonial Studies: The Key Concepts*. London: Routledge, 2000.

Bauer, Angela, *Gender in the Book of Jeremiah: A Feminist Literary Reading*, New York: Lang, 1999.

Baumann, Gerlinde. *Love and Violence: Marriage as Metaphor for the Relationship between Yhwh and Israel in the Prophetic Books*. Translated by L. M. Maloney. Collegeville: Liturgical, 2003.

Bhabha, Homi K. ed., *Nation and Narration*, London: Routledge, 1990.

Bhabha, Homi K. *The Location of Culture*, London: Routledge, 1994.

Bill Aschcroft et al., *Post-Colonial Studies: The Key Concepts*, London: Routledge, 2000.

Brueggemann, Walter, *A Commentary on Jeremiah: Exile and Homecoming*, Grand Rapids: Eerdmans, 1998.

Carroll, Robert P., *Jeremiah: A Commentary, OTL*, London: SCM, 1986.

Claasens, L. J., *Mourner, Mother, Midwife: Reimagining God's Liberating Presence in the Old Testament*, Louisville: Westminster John Knox, 2012.

Davidson, Steed V., *Empire and Exile: Postcolonial Readings of the Book of Jeremiah*, LHBOTS 542, T&T Clark International, 2011.

Diamond, R. P. and Stulman, eds., *Jeremiah (Dis)placed: New Directions in Writing/ Reading Jeremiah*, LHBOTS 529, New York: T&T Clark International, 2011.

Diamond, R. P. et al., eds., *Troubling Jeremiah*, Sheffield: Sheffield Academic, 1999.

Goldingay, John, ed., *Uprooting and Planting: Essays on Jeremiah for Leslie Allen*, New York, London: T & T Clark, 2007.

Grosz, Elizabeth A., *Volatile Bodies: Toward a Corporeal Feminism*, St. Leonards: Allen & Unwin, 1994.

Hornsby, T. J. and K. Stone, eds., *Bible Trouble: Queer Reading at the Boundaries of Biblical Scholarship*, SBLSS 67, Atlanta: SBL, 2011.

Kelle, B. E. and F. R. Ames, *Writing and Reading War: Rhetoric, Gender, and Ethics in Biblical and Modern Contexts*, SBLSymS 42, Leiden: Brill, 2008.

Kelle, B. E.; Ames, F. R. *Writing and Reading War: Rhetoric, Gender, and Ethics in Biblical and Modern Contexts*. Leiden: Brill, 2008.

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Macwilliam, Stuart, "Queering Jeremiah," *BibInt* 10 (2002), 384-404.

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and *Postcolonial Perspective*. London; New Delhi; New York; Sydney: Bloomsbury, 2013.

Maier, Christl M. "God's Cruelty and Jeremiah's Treason: Jeremiah 21:1-10 in Postcolonial Perspective." In *Prophecy and Power: Jeremiah in Feminist and Postcolonial Perspective*, edited by Ch. M.; Sharp Maier, C. J. , 133-149. London; New Delhi; New York; Sydney: Bloomsbury, 2013.

Maier, Christl M.; Sharp, Carolyn J. "Introduction: Feminist and Postcolonial Interventions in and with the Book of Jeremiah." In *Prophecy and Power: Jeremiah in Feminist and Postcolonial Perspective*, edited by Christl M.; Sharp Maier, Carolyn J. , 1-18. London; New Delhi; New York; Sydney: Bloomsbury, 2013.

McKinlay, J. E. *Reframing Her: Biblical Women in Postcolonial Focus*. Sheffield: Sheffield Phoenix, 2004.

McKinlay, J. E., *Reframing Her: Biblical Women in Postcolonial Focus*, Sheffield: Sheffield Phoenix, 2004.

Moore, S. D. and F. F. Segovia, eds., *Postcolonial Biblical Criticism: Interdisciplinary Intersections*, New York: T&T Clark International, 2005.

Nelson, C. and L. Grossberg, eds. *Marxism and the Interpretation of Culture*, Urbana: University of Illinois Press, 1988.

O'Connor, Kathleen, *Jeremiah: Pain and Promise*, Minneapolis: Fortress, 2011.

Sakenfeld, K. D., "Whose Text is it?," JBL 127 (2008), 5-17.

Scholz, Susanne, *Introducing the Women's Hebrew Bible*, New York: T&T Clark International, 2007.

Schottroff, L., Silvia Schroer and M-T Wacker, *Feminist Exegesis*, 1998.

Schüssler Fiorenza, Elizabeth, *Wisdom Ways: Introducing Feminist Biblical Interpretation*, Maryknoll: Orbis, 2001.

Sharp, Carolyn J., *Prophecy and Ideology in Jeremiah: Struggles for Authority in the Deutero-Jeremianic Prose*, London: T&T Clark International, 2003.

Shields, Mary E. *Circumscribing the Prostitute: The Rhetorics of Intersexuality, Metaphor, and Gender in Jeremiah 3.1-4.4*. New York: T&T Clark International, 2004.

Spivak, G. C. "Can the Subaltern Speak?" In *Marxism and the Interpretation of Culture*, edited by C.; Grossberg Nelson, L., 271-313. Urbana University of Illinois Press, 1988.

Stulman, Louis. *Jeremiah*, AOTC, Nashville: Abingdon, 2005.

Stulman, Louis. *Oder Amid Chaos: Jeremiah as Symbolic Tapestry*. Sheffield: Sheffield Academic, 1998.

Sugirtharajah, R. S. ed., *The Postcolonial Biblical Reader*, Malden: Wiley-Blackwell, 2006.